

SOUTH WAIRARAPA DISTRICT COUNCIL

PO Box 6, Martinborough 5741 Telephone: 06 306 9611

APPLICATION FOR REGISTRATION OF PREMISES

Year Ending 31 July 20..

NOTES:

- 1. To make an application for a Certificate of Registration for a food premises, please complete this form and send the application, together with the fee payable to:
 - South Wairarapa District Council, P O Box 6, Martinborough 5741
- 2. All application forms are to be completed in neat printing or typed
- 3 All Certificates of Registration for food premises expire on 31 July each year

| PR | FI | ATS. | PE | DET | ΓΔΤ | IS |
|----|----|------|----|-----|-----|----|
| | | | | | | |

Trade name of business:

Address of business:

Postal address: (if different)

| Telephone Number: | | | | | |
|---|--------------------------------------|-------------|-------------|--------------------|--|
| Fax number: | | | | | |
| Mobile Number: | | | | | |
| Email address: | | | | | |
| | | | | | |
| Floor area m ² | Maximum seating (eating houses only) | | ly) | | |
| Existing liquor licence held | Unlicensed | Off licence | On licence | BYO | |
| Exemptions or special conditions | | | | | |
| OPERATOR DETAILS | | | | | |
| If the operator is a company provide the address of registered office – both street address and postal address are required if these are different. | | | | | |
| Full name: (Occupier/owner of the premises) | | | | | |
| Private Address: | | | | | |
| Postal Address: | | | | | |
| Telephone Number: | | | Fax number: | | |
| Mobile Number: | | | | | |
| Email address: | | | | | |
| Name of applicant | | | | | |
| (Clearly printed) | | | | | |
| Signature of applicant: | Date: | | | | |
| Fee Payable: | | | | | |
| | | | | please turn over ∜ | |

| A: GENERAL CATEGORY OF PREMISES: | Please √ appropriate category/s | | |
|--|---|--|--|
| 1. [] Eating house | 10. [] Fish Shop | | |
| 2 [] Eating house (refreshment room) | 11. [] Butcher | | |
| 3 [] Bakery (retail) | 12 [] Ice Cream shop | | |
| 4. [] Takeaway (includes lunch bar) | 13 [] Auction market where food is sold | | |
| 5. [] Delicatessen | 14 [] Food vending machine | | |
| 6. [] Dairy | 15 [] Food - Manufacture | | |
| 7. [] Grocery | 16 [] Food - Preparation | | |
| 8. [] Supermarket | 17 [] Food -Packaging/storage | | |
| 9. [] Fruit and vegetable shop | 18 [] Other | | |
| | | | |
| B. PURPOSE(S) FOR WHICH REGISTRATION REQUIRED | Please √ appropriate category | | |
| 1. [] Eating house | 10 [] Retail - ice cream or frozen confect | | |
| 2. [] Eating house (refreshment room) | 11 [] Operation of food vending machines | | |
| 3 [] Retail sale of cakes, sandwiches or | 12 [] Auction market where food is | | |

| 7 [] Grocery | 16 [] Storage of food for sale | | | |
|---|---------------------------------|--|--|--|
| 8 [] Retail sale of fruit and vegetables | 17 [] Other | | | |
| 9 [] Retail sale of milk | | | | |
| | | | | |
| Additional information required for items | | | | |
| B13, B14, B15 or B16 | | | | |
| Food - Manufacture | | | | |
| (Type - baker, cake, kitchen, etc) | | | | |
| Food - preparation | | | | |
| (Type - meat products, fish, etc | | | | |
| Type - baker's small goods, | | | | |
| wholesale groceries, etc) | | | | |

Cashier

handled for sale

14 [] Packing of food for sale

15 [] Preparing of food for sale

13 [] Manufacturing of food for sale

baker's smallgoods

4 [] Delicatessen

5 [] Retail sale of meat

6 [] Retail sale of fish

OFFICE USE ONLY
Approved for renewal

Approving Officer

Receipt No

Date

Date